

PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail**

**Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450
or Fax (703) 746-4000**

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

01933 7590 04/07/2004

FRISHAUF, HOLTZ, GOODMAN & CHICK, PC
767 THIRD AVENUE
25TH FLOOR
NEW YORK, NY 10017-2023



Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

(Depositor's name)
(Signature)
(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/089,972	04/08/2002	Masatake Okumura	02224/HG	3315

TITLE OF INVENTION: METHOD OF CLEANING ULTRAPURE WATER SUPPLY SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	NO	\$1330	\$300	\$1630	07/07/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
POPOVICS, ROBERT J	1724	134-022110

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.
- ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. **Use of a Customer Number is required.**

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

FRISHAUF, HOLTZ, GOODMAN & CHICK, P.C.
1
2
3

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

KURITA WATER INDUSTRIES LTD.

Tokyo, Japan

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☒ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

☒ Issue Fee

☒ Publication Fee

☒ Advance Order # of Copies **4**

4b. Payment of Fee(s):

☒ A check in the amount of the fee(s) is enclosed. **Ck. #95230 for \$1,642.00**

☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number **06-1378** (enclose an extra copy of this form).

Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature) (Date) **6/25/04**

Marshall J. Chick, Reg. #26,853

NOTE: The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the United States Patent and Trademark Office.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.**

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

07/01/2004 HALI22 00000031 10089972

**01 FC:1501 1330.00 OP
02 FC:1504 300.00 OP
03 FC:8001 12.00 OP**

**RECEIVED
JUL -2 2004
OIPF/JCMS**

TRANSMIT THIS FORM WITH FEE(S)

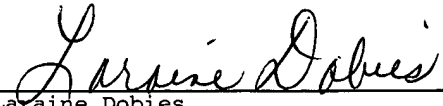
**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE**



Appln No. : 10/089,972
Applicant(s): Masatake OKUMURA et al.
Filed : April 8, 2002
For : METHOD OF CLEANING
ULTRAPURE WATER SUPPLY
SYSTEM
Art Unit : 1724
Examiner : Robert J. Popovics
Docket No. : 02224/HG
Confirm. No.: 3315
Customer No.: 01933

Express Mail Mailing Label
No.: EV 371 872 429 US
Date of Deposit: June 25, 2004

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450


Laraine Dobies

In the event that this Paper is late filed, and the necessary petition for extension of time is not filed concurrently herewith, please consider this as a Petition for the requisite extension of time, and to the extent not tendered by check attached hereto, authorization to charge the extension fee, or any other fee required in connection with this Paper to Account No. 06-1378.

TRANSMITTAL OF ISSUE FEES

COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

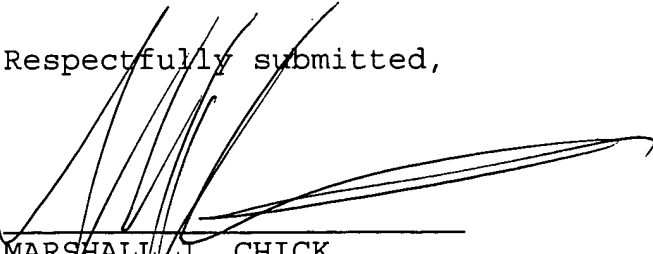
S I R :

ATTENTION MAIL STOP ISSUE FEE

Please enter the enclosed form PTOL-85B. Please apply the enclosed check in the amount of \$1,642.00 in payment of the Issue Fee (\$1,330.00), Publication Fee (\$300.00) and four soft patent copies (\$12.00).

Frishauf, Holtz, Goodman
& Chick, P.C.
767 Third Ave., 25th Floor
New York, NY 10017-2023
Tel. No. (212) 319-4900
Fax No.: (212) 319-5101
MJC/ld

Respectfully submitted,


MARSHALL J. CHICK
Reg. No. 26,853

Enclosures: Issue Fee form PTOL-85B
Check for \$1,642.00

**IN THE UNITED STATES PATENT
AND TRADEMARK OFFICE**



Appln No. : 10/089,972
Applicant(s): Masatake OKUMURA et al.
Filed : April 8, 2002
For : METHOD OF CLEANING
ULTRAPURE WATER SUPPLY
SYSTEM
Art Unit : 1724
Examiner : Robert J. Popovics
Docket No. : 02224/HG
Confirm. No.: 3315
Customer No.: 01933

Express Mail Mailing Label
No.: EV 371 872 429 US
Date of Deposit: June 25, 2004

I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Issue Fee, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Laraine Dobies

In the event that this Paper is late filed, and the necessary petition for extension of time is not filed concurrently herewith, please consider this as a Petition for the requisite extension of time, and to the extent not tendered by check attached hereto, authorization to charge the extension fee, or any other fee required in connection with this Paper to Account No. 06-1378.

TRANSMITTAL OF ISSUE FEES

COMMISSIONER FOR PATENTS
P.O. Box 1450

**FRISHAUF, HOLTZ, GOODMAN
& CHICK, P.C.**
ATTORNEYS-AT-LAW
767 THIRD AVENUE, 25TH FLOOR
NEW YORK, NY 10017-2023

95230

1-108/210

DATE June 25, 20 04

PAY
TO THE
ORDER OF

COMMISSIONER OF PATENTS AND TRADEMARKS

\$ **1,642.00**

ONE THOUSAND SIX HUNDRED FORTY-TWO and 00/100----- DOLLARS

Security features included. Details on back.

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED			
	02224/HG - OKUMURA	et al.	
	USSN 10/089,972		
	Payment of Issue & Publication		
	Fees & 4 soft patent copies		

FRISHAUF, HOLTZ, GOODMAN
& CHICK, P.C.

COPY

⑈095230⑈ ⑆021001088⑆ 615001939⑈

HSBC
HSBC BANK USA NEW YORK, NY 10018

767 THIRD AVE., 25TH FLOOR
New York, NY 10017-2023
Tel. No. (212) 319-4900
Fax No.: (212) 319-5101
MJC/ld

MARSHALL J. CHICK
Reg. No. 26,853

COPY

Enclosures: Issue Fee form PTOL-85B
Check for \$1,612.00



Track & Confirm

Shipment Details

You entered EV37 1872 429U S

Your item was delivered at 8:49 am on June 28, 2004 in ALEXANDRIA, VA 22313 to PATENT OFFICE. The item was signed for by R CARR.

Here is what happened earlier:

- ARRIVAL AT PICK-UP-POINT, June 26, 2004, 10:00 am, ALEXANDRIA, VA 22313
- ARRIVAL AT UNIT, June 26, 2004, 7:55 am, DULLES, VA 20102
- ACCEPTANCE, June 25, 2004, 4:09 pm, NEW YORK, NY 10017

Notification Options

- ▶ Track & Confirm by email [What is this?](#) [Go >](#)
- ▶ Request Proof of Delivery [What is this?](#) [Go >](#)



POSTAL INSPECTORS
Preserving the Trust

[site map](#) [contact us](#) [government services](#)

Copyright © 1999-2002 USPS. All Rights Reserved. [Terms of Use](#) [Privacy Policy](#)

Track & Confirm

Enter label number:

[Track & Confirm FAQs](#)